

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
March 10, 2008
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes - February 2008
- 4) "Mental Health for Everyone" Planning Discussion
- 5) Priority Table Updates
- 6) Agency Reports
- 7) Agenda for April 14th Meeting